

CURRICULUM VITAE

Benjamin Straumann

New York University
School of Law
139 MacDougal St, 3rd floor
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Universität Zürich
Historisches Seminar
Karl-Schmid-Strasse 4
8006 Zürich
benjamin.straumann@uzh.ch

EDUCATION

- 2016 Habilitation, University of Zurich, Switzerland
venia legendi in Ancient History
- 2007 Ph.D., University of Zurich, Switzerland
Ancient History; History of the Classical Tradition
(*insigni cum laude*)
- 2002-2004 Visiting Doctoral Student
Columbia University, Department of Classics
- 2000 M.A., University of Zurich, Switzerland
Ancient History
Minors: Philosophy, Public Law
- 1997-1998 Erasmus Scholar, Università degli Studi III di Roma, Italy

ACADEMIC POSITIONS

- Fall 2020- ERC Professor of History
University of Zurich, Department of History
- 2020- Research Professor of Classics
New York University, Department of Classics
- Fall 2019 Visiting Professor
University of Zurich, Department of History
- 2017- Lecturer (*Privatdozent*)
University of Zurich, Department of History
- 2016- Alberico Gentili Senior Fellow
New York University, School of Law
- 2013- Co-editor (with Nehal Bhuta and Anthony Pagden) of the book series The History and Theory of International Law for Oxford University Press

- 2007-2016 Alberico Gentili Fellow
New York University, School of Law
- Spring 2012 Visiting Lecturer
University of Zurich
- 2008-2010 Visiting Assistant Professor
New York University, Department of History
- 2008-2011 Fellowship for Advanced Researchers
Swiss National Science Foundation, Bern, Switzerland

PREVIOUS POSITIONS, AWARDS AND SCHOLARSHIPS

- 2020-2025 ERC Consolidator Grant (EUR 1,775,000.00)
- Fall 2009 Research Fellow, University of Oxford
Balliol College and Faculty of Classics, Oxford, UK
- 2007-2008 Samuel I. Golieb Fellow in Legal History
New York University, School of Law
- 2006-2007 Global Research Fellow, Hauser Global Law School Program
New York University, School of Law
- 2004-2005 Visiting Doctoral Researcher, Hauser Global Law School Program
New York University, School of Law
- 2001-2004 Grant Recipient and Project Leader, Forschungskredit der Universität Zürich
University of Zurich, Switzerland
- 1997-1998 Erasmus Scholar
Università degli Studi III di Roma

PUBLICATIONS

Books

- 2016 *Crisis and Constitutionalism: Roman Political Thought from the Fall of the Republic to the Age of Revolution*. Oxford and New York: Oxford University Press. (paperback 2018; Chinese translation forthcoming, Kaicheng Fang trans., SDX Joint Publishing, 2020)
Reviews: Dan Edelstein, Vickie Sullivan, Patricia Springborg, *Global Intellectual History* (special issue dedicated to *Crisis and Constitutionalism*, with Reply, 2019); Kinch Hoekstra, *History of Political Thought* (forthcoming); Ermanno Malaspina, *Ciceroniana On Line* 4, 1 (2020); David Rafferty, *Journal of Roman Studies* (2019); Clifford Ando, *Phoenix* 72, 3-4 (2018): 395-397; Michelle T. Clarke, *New England Classical Journal* 44, 2 (2018); David Potter, *Law & Liberty* (2018); Dean Hammer, *Polis* 35 (2018); Malcolm Schofield, *American Historical Review* 122, 1 (2017); James E. G. Zetzel, *Classical World* 110, 1 (2016); Ayelet Haimson Lushkov, *Bryn Mawr Classical Review* 2017.01.49; Daniel Kapust, *Perspectives on Politics* 14, 4 (2016); Jo-Marie Claassen, *CJ-Online* 2016.11.02; David Dyzenhaus, *The New Rambler* (October 25, 2016); Alexander Yakobson, *The Ancient History Bulletin* 29 (2015): 157-177.

- 2015 *Roman Law in the State of Nature: The Classical Foundations of Hugo Grotius' Natural Law*. Ideas in Context. Cambridge: Cambridge University Press. (paperback 2019; extensively revised, expanded and updated English edition of my 2007 monograph)
Reviews: Knud Haakonssen, *Bryn Mawr Classical Review* 2016.01.32; Arthur Weststeijn, *Journal of the Northern Renaissance* (February 2016); Peter Schröder, *History Today* (March 2016); Michael Stolleis, *Historische Zeitschrift* 303, 1 (2016); Daniel Lee, *History of Political Thought* (2016); Jacob Giltaij, *Grotiana* 37 (2016); Fernando Pérez Godoy, *Revista de estudios histórico-jurídicos* 39 (2017).
- 2011 Alberico Gentili. *The Wars of the Romans: A Critical Edition and Translation of De armis Romanis*. Edited and with an introduction by Benedict Kingsbury and Benjamin Straumann, trans. David Luper. Oxford: Oxford University Press.
Reviews: Dana Sutton, *Bryn Mawr Classical Review* 2011.07.48 [cf. our Response to this review in *Bryn Mawr Classical Review* 2011.09.29]; David Bederman, *The American Journal of International Law* 105, 4 (2011): 839-844; Dominique Gaurier, *The Legal History Review* 79, 3/4 (2011): 566-568; Andreas Wagner, *European Journal of International Law* 23, 3 (2012): 873-886; Mark Antaki, *McGill Law Journal* 57, 4 (2012): 1009-1013; Edmund P. Cueva, *Sixteenth Century Journal* 43, 3 (2012): 949-50; Rebecca Langlands, *Greece & Rome* 59, 1 (2012): 113; Clifford Angell Bates, *Political Studies Review* 11, 2 (2013): 235-236; Peter Schröder, *Zeitschrift für Historische Forschung* 41, 2 (2014): 338-340.
- 2010 *The Roman Foundations of the Law of Nations: Alberico Gentili and the Justice of Empire*. Edited and with an Introduction by Benedict Kingsbury and Benjamin Straumann. Oxford: Oxford University Press. [contributors include Clifford Ando, Benedict Kingsbury, Martti Koskenniemi, Noel Malcolm, Anthony Pagden, Diego Panizza, John Richardson, Jeremy Waldron]
Reviews: Christopher Smith, *Bryn Mawr Classical Review* 2011.11.30; David Bederman, *The American Journal of International Law* 105, 4 (2011): 839-844; Andreas Wagner, *European Journal of International Law* 23, 3 (2012): 873-886; Mark Antaki, *McGill Law Journal* 57, 4 (2012): 1009-1013; Anthony Carty, *Leiden Journal of International Law* 26, 2 (2013): 487-492; Valentina Vadi, *Journal of the History of International Law* 16 (2014): 157-177.
- 2007 *Hugo Grotius und die Antike. Römisches Recht und römische Ethik im frühneuzeitlichen Naturrecht*. Studien zur Geschichte des Völkerrechts 14, ed. A. Bogdandy, M. Stolleis. Baden-Baden: Nomos Verlagsgesellschaft. [revised doctoral dissertation, published in a monograph series of the Max Planck Institute for European Legal History in Germany]
Reviews: Christian Gizewski, *Historische Zeitschrift* 287 (2008), pp. 123f.; Randall Lesaffer, *Journal of the History of International Law* 10 (2008), pp. 343-347; Florian Mühlegger, *H-Soz-u-Kult, H-Net Reviews* 09.06.2009; Christian Gizewski, *Sehepunkte* 9 (2009), URL: <http://www.sehepunkte.de/2009/09/13370.html>; Gerhard Köbler, *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte Germanistische Abteilung* 127 (2010), pp. 664f.; Arno Buschmann, *Zeitschrift für Neuere Rechtsgeschichte* 32, 2 (2010), pp. 124-126; Carlos Sánchez-Moreno Ellart, *Bryn Mawr Classical Review* 2010.04.38.

Articles in peer-reviewed journals and book chapters

- forthcoming “Thucydides, Hobbes, and the Melian Dialogue,” in A. Peters, M. Somos (eds.), *The State of Nature: Histories of an Idea*. Leiden: Brill Publishers.
- forthcoming “Grotius on Sociability,” in R. Lesaffer, J. Nijman (eds.), *The Cambridge Companion to Hugo Grotius*.

- 2020 “Leaving the State of Nature: Polybius on Resentment and the Emergence of Morals and Political Order,” *Polis: The Journal for Ancient Greek and Roman Political Thought* 37.
- 2019 “‘The Laws are in Charge of the Magistrates’: Reply to Edelstein, Sullivan and Springborg,” *Global Intellectual History*.
- 2019 “The Rule of Law: Sociology or Normative Theory? An Afterword to Martti Koskenniemi’s Foreword,” *European Journal of International Law* 30, 4.
- 2019 “The Energy of Concepts: For a Fregean History of Conceptual and Historical Change,” *Journal of the Philosophy of History*.
- 2018 “The Roman Republic as a Constitutional Order from the Principate to the Renaissance,” in W. Velema, A. Weststeijn (eds.), *Republics and the Classical Past, 1500-1800*. Metaforms. Studies in the Reception of Classical Antiquity, Leiden: Brill Publishers.
- 2017 “A Reply to my Critics: Adam Smith’s Unfinished Grotius Business, Grotius’s Novel Turn to Ancient Law, and the Genealogical Fallacy,” *Grotiana* 38 (2017).
- 2017 “*Imperium sine fine*: Carneades, the Splendid Vice of Glory and the Justice of Empire,” in *International Law and Empire*, ed. by M. Koskenniemi, W. Rech, and M. Jiménez Fonseca, Oxford: Oxford University Press, 2017.
- 2015 “Early Modern Sovereignty and Its Limits,” *Theoretical Inquiries in Law (Sovereignty as Trusteeship for Humanity: Historical Antecedents and Their Impact on International Law)* 16, 2 (2015): 423-446.
- 2011 “Constitutional Thought in the Late Roman Republic,” *History of Political Thought* 32, 2 (2011): 280-292.
- 2011 (with Benedict Kingsbury) “Introduction,” in: Alberico Gentili, *The Wars of the Romans: A Critical Edition and Translation of De armis Romanis*, ed. by B. Kingsbury and B. Straumann, Oxford: Oxford University Press, 2011, pp. x-xxv.
- 2010 (with Benedict Kingsbury) “Introduction,” in: *The Roman Foundations of the Law of Nations: Alberico Gentili and the Justice of Empire*, ed. by B. Kingsbury and B. Straumann, Oxford: Oxford University Press, 2010, pp. 1-18.
- 2010 “The *Corpus iuris* as a Source of Law Between Sovereigns in Alberico Gentili’s Thought,” in: *The Roman Foundations of the Law of Nations: Alberico Gentili and the Justice of Empire*, ed. by B. Kingsbury and B. Straumann, Oxford: Oxford University Press, 2010, pp. 101-123.
- 2010 (with Benedict Kingsbury) “The State of Nature and Commercial Sociability in Early Modern International Legal Thought,” *Grotiana* 31 (2010): 1-22. [adaptation of our 2010 contribution to *The Philosophy of International Law*, OUP 2010]
- 2010 (with Lauren Benton) “Acquiring Empire by Law. From Roman Doctrine to Early Modern European Practice,” *Law and History Review* 28, 1 (February 2010): 1-38.
- 2010 (with Benedict Kingsbury) “State of Nature versus Commercial Sociability as the Basis of International Law: Reflections on the Roman Foundations and Current Interpretations of the International Political and Legal Thought of Grotius, Hobbes, and Pufendorf,” in: *The*

Philosophy of International Law, ed. by Samantha Besson and John Tasioulas, Oxford: Oxford University Press, 2010, pp. 33-51.

- 2009 “Is Modern Liberty Ancient? Roman Remedies and Natural Rights in Hugo Grotius’ Early Works on Natural Law,” *Law and History Review* 27, 1 (Spring 2009): 55-85.
- 2008 “The Peace of Westphalia as a Secular Constitution,” *Constellations* 15, no. 2 (2008): 173-188.
- 2007 “Natural Rights and Roman Law in Hugo Grotius’s *Theses LVI, De iure praedae* and *Defensio capituli quinti maris liberi*,” *Grotiana New Series* 26-28 (2005-2007): 341-365 (=H. W. Blom, ed., *Property Piracy and Punishment: Hugo Grotius on War and Booty in De iure praedae: Concepts and Contexts*, Leiden: Brill, 2009, pp. 341-365).
- 2006 “‘Ancient Caesarian Lawyers’ in a State of Nature: Roman Tradition and Natural Rights in Hugo Grotius’ *De iure praedae*,” *Political Theory* 34, no. 3 (2006): 328-350 (reprinted in Larry May and Emily McGill, eds., *Grotius and Law*, Burlington, VT and Farnham, Surrey: Ashgate, 2014).
- 2006 “The Right to Punish as a Just Cause of War in Hugo Grotius’ Natural Law,” *Studies in the History of Ethics* 2 (February 2006): 1-20. <http://www.historyofethics.org/022006/022006Straumann.shtml>
- 2004 “*Appetitus societatis* and *oikeiosis*: Hugo Grotius’ Ciceronian Argument for Natural Law and Just War,” *Grotiana* 24/25 (2003/2004): 41-66.

Reviews

- 2017 “Roman Ideas on the Loose,” Review essay for book forum on David Armitage, *Civil Wars* (Penguin, 2016), *Critical Analysis of Law* 4.2 (2017): 141-151.
- 2015 Annie Allély, *La déclaration d’hostis sous la République romaine* (Bordeaux: Ausonius Éditions, 2012) *Klio. Beiträge zur Alten Geschichte* 97, 1 (2015): 364-367.
- 2015 Gregory K. Golden, *Crisis Management during the Roman Republic: The Role of Political Institutions in Emergencies* (Cambridge: Cambridge University Press, 2013), *Classical Philology* 110, 2 (2015): 168-173.
- 2014 Peter Garnsey, *Penser la propriété. De l’Antiquité jusqu’à l’ère des révolutions* (Paris: Les Belles Lettres, 2013), *The Classical Review* 64, 2 (October, 2014): 620-622.
- 2013 H. Beck, A. Duplá, F. Pina Polo (edd.), *Consuls and Res Publica. Holding High Office in the Roman Republic* (Cambridge: Cambridge University Press, 2011), and F. Pina Polo, *The Consul at Rome. The Civil Functions of the Consuls in the Roman Republic* (Cambridge: Cambridge University Press, 2011), *The Classical Review* 63, 1 (April 2013).
- 2010 Dean Hammer, *Roman Political Thought and the Modern Theoretical Imagination* (Norman: University of Oklahoma Press, 2008), *Perspectives on Politics* 8, 2 (June 2010), pp. 660-662.
- 2009 Sabine MacCormack, *On the Wings of Time. Rome, the Incas, Spain, and Peru* (Princeton: Princeton University Press, 2007), *International Journal of the Classical Tradition* 16, 1 (2009), pp. 129-134.

- 2008 Wilfried Nippel, *Antike oder moderne Freiheit? Die Begründung der Demokratie in Athen und in der Neuzeit* (Frankfurt a. M.: Fischer, 2008), *Bryn Mawr Classical Review* 2008.10.31.
- 2007 “*Ius erat in armis*: The Roman and Spanish Empires and Their Discontents,” *International Journal of the Classical Tradition* 13, 4 (2007), pp. 597-607. [Review Essay on Lupher, David. *Romans in a New World: Classical Models in Sixteenth-Century Spanish America*. Ann Arbor: Michigan University Press, 2003.]

Encyclopedia entries et al.

- forthcoming “Constitutions, classification of,” “Mixed government,” “*Salus populi*,” in: *The Cambridge Dictionary of Political Thought*, ed. by Terence Ball, Cary Nederman et al.
- 2013 “*ius Latii*,” “*stipulatio*,” “*ususfructus*,” in: *Blackwell Encyclopaedia of Ancient History*, ed. by R. Bagnall et al.
- 2009 “Rome. I. D. 2.-5. E. 1.-2., 4.-5.,” in: *Brill’s New Pauly. Encyclopaedia of the Ancient World*, Classical Tradition, Volume IV (Oly-Rul), ed. by Manfred Landfester in association with Hubert Cancik and Helmuth Schneider. Leiden-Boston: Brill Academic Publishers, 2009. Coll. 1167-1183. [English edition of my 2002 article in *Der Neue Pauly*.]
- 2002 “Rom. I. Geschichte und Deutung. D. Die Auseinandersetzung mit Rom in Kultur und Wissenschaft, 2.-5. E. Rom-Idee; Rom als Argument, 1.-2., 4.-5.,” in: *Der Neue Pauly. Enzyklopädie der Antike*, ed. by Manfred Landfester, in association with Hubert Cancik and Helmuth Schneider, Rezeptions- und Wissenschaftsgeschichte, Band XV/2, Pae-Sch, Stuttgart & Weimar: J.B. Metzler 2002, pp. 863-879.
Review: C. Kallendorf, “*Rezeptionsgeschichte Comes of Age: Der Neue Pauly and the Classical Tradition*, II,” *International Journal of the Classical Tradition* 11, no. 2 (2004), p. 298.

INVITED PAPERS AND LECTURES

- “Cicero on absolute rule.” Invited paper, conference on “Absolutism”, University of Toronto School of Law, Fall 2021.
- “Hobbes’ Thucydides and the Melian Dialogue.” Princeton Political Philosophy Colloquium, Princeton University, February 4, 2021.
- “Die Bedeutung der Antike für die Verfassung der Vereinigten Staaten von Amerika.” Inaugural lecture, University of Zurich, October 28, 2019.
- “Cicero und die Aufklärung.” Invited paper, conference “Cicero und Basel”, University of Basel, October 3-4, 2019.
- “Leaving the State of Nature: Polybius on Resentment and the Emergence of Morals and Political Order.” Invited paper, Political Philosophy Colloquium, Department of Philosophy, University of Zurich, October 2, 2019.
- “Thucydides, Hobbes, and the Melian Dialogue.” Author workshop “The State of Nature”, Max-Planck-Institut für ausländisches öffentliches Recht und Völkerrecht, Harnack-Haus, Berlin, July 8, 2019.

“Roman Political Justice and the Framing of the US Constitution.” Invited paper, conference “Political Meritocracy in Comparative Historical Perspective.” Invited paper, Harvard Global Institute, Harvard Center, Shanghai (China), March 16-17, 2019.

“The Just City: The Ciceronian Conception of Justice and its Reception in the Western Tradition.” Classics Department, New York University, September 7, 2018.

“Polybius on the State of Nature and the Possibility of Political Order.” Invited paper, Ethics and Politics, Ancient and Modern Workshop, Professor Josiah Ober, Stanford University, May 4, 2017.

“Jean Bodin on the Late Roman Republic and Constitutional Government.” Invited paper, European History Colloquium, Professor Peter Stacey, UCLA, November 3, 2016.

“Die athenische Demokratie und ihre Kritiker.” Presentation at the University of Bern (Switzerland), September 27, 2016.

“Conceptual Change in the History of Political Thought.” Keynote address, Conference “Conceptual Change in History,” University of Helsinki (Finland), September 23, 2016.

“Early Modern Sovereignty and Its Limits.” Invited paper, International Conference “Sovereignty as Trusteeship for Humanity. Historical Antecedents and their Impact on International Law,” Cegla Center for Interdisciplinary Research of the Law, Tel Aviv University School of Law, Tel Aviv (Israel), June 16-17, 2014.

“*Imperium sine fine*: Carneades and the Justice of Empire.” Invited paper, Working Group on International Law and Empire, Finnish Institute, Berlin (Germany), April 7-9, 2014.

“The Roman Republican Constitution from the Principate to the Renaissance.” Invited paper, Conference “Imagining the Ancients. Republics and the Classical Past, 1500-1800,” Royal Netherlands Institute in Rome (Italy), November 14-15, 2013.

“International law and empire.” Invited paper, Working Group on International Law and Empire, Erik Castrén Institute of International Law and Human Rights, University of Helsinki (Finland), April 15-16, 2013.

“Hugo Grotius’ State of Nature.” Invited lecture, Department of Law, European University Institute (EUI), Florence (Italy), March 11, 2013.

“The Crisis of the Late Roman Republic and the Roman Concept of Constitution.” Invited lecture, History Department, University of Berne (Switzerland), March 7, 2013.

“The Crisis of the Late Roman Republic and the Roman Concept of Constitution.” Invited lecture, History Department, University of Basel (Switzerland), March 5, 2013.

“Constitutional Thought in the Late Roman Republic.” Delivered at the 2011 meeting of the Association of Ancient Historians (AAH), Mercyhurst College, Erie, PA, May 7, 2011.

“Roman Laws and Roman Wars.” Delivered at the Convegno XIV Giornata Gentiliana, Centro Internazionale Studi Gentiliani, San Ginesio, Italy, September 25, 2010.

“The Idea of the State of Nature in the History of Political Thought.” Delivered at the book launch of *The Philosophy of International Law*, ed. by S. Besson and J. Tasioulas, Oxford: Oxford University Press, 2010, New York University, School of Law, April 15, 2010.

“The *Corpus iuris civilis* as a Source of Law Between Sovereigns.” Delivered at the Cambridge Seminar in the History of Political Thought and Intellectual History (convenor: Istvan Hont), Cambridge University, King’s College, Cambridge, UK, October 26, 2009.

“Constitutional Thought in the Late Roman Republic.” Delivered at the Fifth Ernst Cassirer Summer School on “Dictatorship: Ancient and Modern,” convened by Wilfried Nippel, Helsinki Collegium for Advanced Studies, Helsinki, Finland, August 20, 2009.

“Law Between Sovereigns: From Roman Imperialism to the Law of Nations.” Delivered at the conference on “Republic and Empire: Rethinking the Categories,” convened by Jean Cohen, Columbia University, Society of Fellows, Department of Political Science, April 3, 2009.

“Emergency Powers in the Constitution of the Late Roman Republic.” Delivered at the Department of Classics Workshop (with Michael Peachin, Joy Connolly, David Levene), New York University, April 25, 2008.

“Acquiring Sovereignty Under the Law of Nations.” Delivered at the Legal History Colloquium (presented with co-author Lauren Benton), New York University, School of Law, March 26, 2008.

“The *Corpus iuris civilis* as a Source of Law Between Sovereigns.” Delivered at the Conference on “A Just Empire? Rome’s Legal Legacy and the Justification of War and Empire in International Law,” panel with Clifford Ando (University of Chicago) and John Richardson (University of Edinburgh), New York University, School of Law, March 14, 2008.

“The Peace of Westphalia (1648): a Secular Constitution?” Delivered at the workshop on “Religion in a Post-secular Age: Private or Public? Approaches and Perspectives,” Central European University, Budapest, Hungary, February 1, 2007.

“Is Modern Liberty Ancient?” Delivered at the Global Fellows Forum (commentators: Leslie Green, Roderick Hills, Jr.), Hauser Global Law School Program, New York University, School of Law, November 15, 2006.

“Comments on Diego Panizza’s paper on Gentili.” Comments on Professor Diego Panizza’s paper “Political Theory and Jurisprudence in Gentili’s *De iure belli*,” delivered at the Program in the History and Theory of International Law workshop, New York University, School of Law, October 17, 2005.

“The Classical Foundations of *De iure praedae*.” Delivered at the conference on “Piracy, Property, Punishment. Hugo Grotius and *De iure praedae*,” Netherlands Institute for Advanced Study (NIAS), Wassenaar, Netherlands, June 11, 2005.

“Grotius’ Concept of the State of Nature and its Implications for Natural Rights.” Delivered at the Program in the History and Theory of International Law workshop on “Law, Rights, and Violence” (commentator: David Armitage), New York University, School of Law, April 27, 2005.

“Classical Foundations of Hugo Grotius’ *De iure belli ac pacis*.” Delivered at the Columbia Colloquium on Political Theory (commentator: Jeremy Waldron), Center for Law and Philosophy, Columbia University, School of Law, April 19, 2004.

“Classical Antiquity as a Source of Hugo Grotius’ Early Modern Natural Law.” Delivered at the Colloquium in Classics, Columbia University, Department of Classics, April 8, 2003.

TEACHING EXPERIENCE

University of Zurich

Lecture class: “Die gerechte Stadt: Die politischen Ideen der Antike”

MA-Kolloquium: “Wohin mit der Geschichte? Neue Ansätze in der Geschichtsschreibung”

Proseminar 3: “Methoden und Theorie der Geschichtsschreibung”

118 Aufbaumodul II: “Cäsarismus: Von Cäsar zu Napoleon III”

Guest lectures: “Antike Staatlichkeit und ihre Rezeption: Antike und moderne Freiheit”

Colloquium: “Antike Staatlichkeit und ihre Rezeption: Idealstaat ohne Verfassung?”

Teaching Assistant (Spring 2000)

New York University

History lecture course V57.0538: “The Ideal State: History of Classical Political and Constitutional Thought”

Topics in World History lecture course V57.0830.001: “Europe in the World, 1400-1800”

LANGUAGES

Spoken: German (native speaker), English, Italian, French; Read: Latin, classical Greek

PROFESSIONAL SERVICE

Peer review

Oxford University Press

Harvard University Press

Cambridge University Press

Historia

American Political Science Review

The American Journal of Political Science

History of European Ideas

Journal of the History of Philosophy

History of Political Thought

Classical Receptions Journal

European Journal of International Law

International Journal of Constitutional Law

Journal of the History of International Law

PROFESSIONAL AFFILIATIONS

Association of Ancient Historians; American Political Science Association; European Society for the History of Political Thought; American Historical Association; American Society for Legal History; Schweizer Vereinigung für Altertumswissenschaft; Société Internationale des Amis de Cicéron

RESEARCH NETWORK MEMBERSHIPS

International research network on the legacy of Greek political thought (University of Reading, UK)

<http://www.reading.ac.uk/classics/research/class-LegGPT.aspx>

Research network “Natural Law 1625-1850” (Martin-Luther-Universität Halle-Wittenberg, Germany:

<http://www.natural-law.uni-halle.de/index.php?id=3>)

Working Group on International Law and Empire (University of Helsinki):

(http://www.helsinki.fi/intlawhistory/events/empire_meeting_1.html)