

Raffaella CRIBIORE

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EDUCATION:

Columbia University: Ph.D. in Classics February 10, 1993; M. Phil. February 1990;

Università Cattolica (Milano, Italy): 1972, Laurea, magna cum laude in Classics

EMPLOYMENT AND TEACHING EXPERIENCE:

New York University, Professor of Classics, 2008-

Columbia University:

Curator of Papyri, Rare Book and Manuscripts Library, 1994-2008

Adjunct Professor of Classics, 1999-2007

Research Associate, NEH-funded APIS Papyrology Project (October 2001-; October 1996-1999)

International Seminar for Papyrology, Columbia University June-July 2006

Instructor in Classics, 1986-1998

FELLOWSHIPS and POSITIONS

Member of the Editorial Board of series *Studi e Testi Tardo Antichi*, 2011-

Member of the Comité of the *Revue des études tardo-antiques*, 2011-

Visiting Professor Università di Roma 3, February 21-March 9, 2011

Member of the Committee de l'Association Internationale des Papyrologues, 2010-

Member of the Scientific Council (and corpus docenti) of the Istituto di Scienze Umane (SUM)

Università degli Studi di Firenze / Scuola Normale di Pisa 2010-14

Member of the APA "Publication Committee," 2009-12

"Distinguished Lecturer for the Center for Tebtunis Papyri" Berkeley University, March 2007.

Member of the Institute for Advanced Study, Princeton, Fall 2004

Vice-President of the American Society of Papyrologists (2007-2011)

Organizer of the ASP panel at the APA from 2007 to 2011

Member of the Board of Directors of the American Society of Papyrologists (2005-06; 1995-1998)

Member of the Visiting Committee to the Graduate Faculty of Political and Social Science, the New School for Social Research (1994-1996)

Polychronis Fellowship. 1989-1990.

President's Fellowship. 1986-1989.

EXCAVATIONS

Ca. one month in the Spring every year at Amheida, Dakhla Oasis Egypt (starting from 2007-)

AWARDS

Charles Goodwin Award of Merit 2004 to *Gymnastics of the Mind*, January 8, 2005

BOOKS:

Writing, Teachers, and Students in Graeco-Roman Egypt (Atlanta 1996)

Gymnastics of the Mind: Greek Education in Hellenistic and Roman Egypt (Princeton 2001)

The School of Libanius in Late Antique Antioch (Princeton 2007)

Roger Bagnall and Raffaella Cribiore, *Women's Letters from Ancient Egypt 300 BC-AD 800* (Ann Arbor) 2006; more extensive electronic version

R. Cribiore, *Martina's Town* [a book of 10 stories for children] Legas Press (New York 2010)

Libanius the Sophist: Rhetoric, Reality and Religion in the Fourth Century (Ithaca 2013)

R. Cribiore, one of six coauthors (Bagnall, Aravecchia, Davoli, Kaper, McFadden) *An Oasis City* (New York 2015). Online at <http://dlib.nyu.edu/awdl/isaw/oasis-city/>

Between City and School: Selected Orations of Libanius TTH 65 (Liverpool 2016)

EXTERNAL REVIEWER

For promotion and tenure of William Johnson at Duke University Department of Classics 2009

For professorship of Vayos Liapis, University of Cyprus 2010

For full professorship of Craig Gibson at University of Iowa Department of Classics 2010

Review of book proposal for Austrian Science Fund, FWF 2015

Dissertation Committees:

Kevin Kalish on the Bodmer Papyri, 2009 Princeton University

Second Reader of Susan Jacobs "Plutarch's Lives," December 2010 Columbia University

Dissertation of Joel Ward August 2011

Dissertation December 2012 of Lindsay Sears-Tam, Cornell University, Ad hoc member

Second reader of Dissertation of Amaia Gonis, University of Salamanca, defended on February 23, 2015.

Dissertation (first reader) of Inger Kuin at NYU "Playful Piety," defended May 2015

Dissertation committee of Irene Soto, ISAW, "Trade and Economic Integration in the Roman Empire during Late Antiquity: Diocletian's Egypt"

A number of Undergraduate Theses

2013, Thesis on Women Letters

2015, Thesis on stereotyped images of animals in antiquity

2016, Thesis on bilingualism in the Greco-Roman world

ARTICLES:

"A Personal Letter," *BASP* 27 (1990) 21-27

"The Happy Farmer: A Student's Composition from Roman Egypt," *GRBS* 33 (1992) 247-63

"A Table of Squares," *BASP* 30 (1993) 23-25

"A Homeric Exercise from the Byzantine Schoolroom," *CdE* 68 (1993) 145-54

"P.Vars. 7: Not a School Exercise," *BASP* 30 (1993) 83-86

"A Homeric Writing Exercise and Reading Homer in School," *Tyche* 9 (1994) 1-8

- "A Hymn to the Nile," *ZPE* 106 (1995) 97-106
- "A School Tablet from the Hearst Museum," *ZPE* 107 (1995) 263-70
- "Two Personal Letters," *P.Col. X* (Atlanta 1996) 130-38
- "Request to the *Bibliophylakes* with Report of Proceedings," *P.Col. X* (Atlanta 1996) 164-72
- "Gli esercizi scolastici dell'Egitto greco-romano: Cultura letteraria e cultura popolare nella scuola," *La letteratura di consumo nel mondo greco-latino*, O. Pecere and A. Stramaglia eds. (Cassino 1996) 505-25
- "A Fragment of Basilius of Caesarea," in *Akten des 21. Internationalen Papyrologenkongr. Archiv*, Beiheft 3 (1997) 187-93
- "Literary School Exercises," *ZPE* 116 (1997) 53-60
- "A Stele from Terenouthis," *BASP* 34 (1997) 5-10
- "A School Tablet: A List of Names and Numbers," *BASP* 35 (1998) 145-51
- "Greek and Coptic Education in Late Antique Egypt," in *Ägypten und Nubien in spätantiker und christlicher Zeit: Akten des 6. Internationalen Koptologenkongresses*, ed. S. Emmel et al. (Wiesbaden 1999) 2: 279-86
- "Windows on a Woman's World: Some Letters from Roman Egypt," in *Making Silence Speak: Women's Voices in Greek Literature & Society*, A. Lardinois and L. McClure eds. (Princeton 2001) 223-39
- "School Papyri and the Textual Tradition of Homer," *XXII Cong.Int.Pap.* (Florence 2001) 279-86
- "The Grammarian's Choice: The Popularity of Euripides' Phoenissae in Hellenistic and Roman Education" in Yun Lee Too, ed., *Education in Greek and Roman Antiquity* (Leiden 2001) 241-59
- "Schreibübungen," *Der Neue Pauly*, Band 11 (2001) 231-32
- "The Women in the Apollonios' Archive and their Use of Literacy," in *Le rôle et le statut de la femme en Égypte Hellénistique, Romaine et Byzantine* (Leuven 2002) 149-66
- "Libanius' Letters of Evaluation," *Actes de la 16 table ronde XX Congrès International des Études Byzantines* (Paris 2003) 11-20.
- "Harpokration, Fronto, and Paeon Chanters in an account (Col. inv. 500r)" *P.Horak* 15 (Gedenkschrift Ulrike Horak, Vienna 2004)
- "Le grammairien et la poésie: Les Phéniciennes d' Euripide," in J.-M. Pailler and P. Payen, *Que reste-t-il de l'éducation classique?* (Toulouse 2004) 219-25
- "A Coptic Letter from two Women," R.S. Bagnall, R. Cribiore, T. Renner, *Studi di egittologia e di papirologia* 2 (2005) 33-35.
- "A Ptolemaic School Ostrakon," *Fayyum Studies* 2 (2006) 91-93
- "Lucian, Libanius, and the Short Road to Rhetoric," *GRBS* 47 (2007) 71-86.
- "Latin Literacy in Egypt," *KODAI Journal of Ancient History* 13/14 (2003/04) 111-18
- "Coptic School Exercises in the Collection of Columbia University" *Proceedings xxiii Congress of Papyrology* (Vienna 2007) 127-30
- "P.Col.Inv. 179c(2): The Letter of a Teacher to an Old Student," *Proceedings xxiv Congress of Papyrology* (Helsinki 2007) 199-204
- "Higher Education in Early Byzantine Egypt: Rhetoric, Latin, and the Law," in R. Bagnall ed. *Egypt in the Byzantine World 300-700* (Cambridge 2007) 47-66.

“Spaces for Teaching in Late Antiquity.” In *Alexandria: Auditoria of Kom el-Dikka and Late Antique Education*, T. Derda, T. Markiewicz, and E. Wipszycka, *Journal of Juristic Papyrology*, Supplement, Warsaw, 2009, pp. 143-50.

"The Schools of Oxhyrhynchus," in *Oxyrhynchus: A City & its Texts* (Oxford 2007) 287-95.

“Menander the Poet or Menander Rhetor? An Encomium of Dioscoros Again,” *GRBS* 48 (2008) 95-109

“Fun with the Alphabet,” *Journal of the History of Childhood and Youth* 1.2 (2008) 166-68

“Vying with Aristides in the fourth century: Libanius and his friends,” in W. Harris and B. Holmes, *Aelius Aristides Between Greece, Rome, and the Gods* (Leiden 2008) 263-78.

“Homer on a Puzzling Ostrakon,” *BASP* 45 (2008) 41-44

R.S. Bagnall, R. Criore, and J. Keenan “Ostraka from the Collection of Naphtali Lewis,” *Festschrift K. Worp Pap.Lugd.Bat.* 33 (2009) 329-42.

“The Value of a Good Education: Libanius and Public Authority.” In P. Rousseau ed., *A Companion to Late Antiquity* (Oxford 2009) 233-45.

“Education in the Papyri.” In R. Bagnall ed. *Oxford Handbook of Papyrology* (Oxford 2009) 320-37.

“Writing Materials” in *Oxford Encyclopedia for Ancient Greece and Rome*, Oxford 2009.

“Letters, Letter Writing, Greece and Rome” *Encyclopedia of Ancient History* edited by Roger S. Bagnall et al. at <http://onlinelibrary.wiley.com>.

“The Education of Orphans: A Reassessment from the Evidence of Libanius,” in S.R. Huebner and D.M. Ratzan eds. *Growing up Fatherless in Antiquity* (Cambridge 2008): 257-72.

“A Teacher’s Dipinto from Trimithis (Dakhleh Oasis)” R. Criore, P. Davoli, and D. Ratzan, *JRA* 21 (2008) 170-91.

“The Use of Books in Late Antique Higher Education, in L. Del Corso and O. Pecere eds. *Libri di Scuola e Pratiche Didattiche dall’Antichità al Rinascimento* Cassino (2010) 153-68.

R. Criore and P.Davoli, “Una scuola di greco del IV secolo D.C. a Trimithis (Oasi di Dakhla, Egitto.” *Atti del I Congresso Nazionale dell’Associazione Italiana di Cultura Classica, Quaderni di Atene e Roma* 1 (2010) 73-87.

R. Criore and R. Bagnall, “O. Florida inv. 21: An amorous triangle.” *Chronique d’Égypte* 85 (2010) 213-23

“Defending Julian: Libanius and Or. 37,” in Lagacherie and Malosse, *Libanios, le premier humaniste* (Alessandria 2011) 167-75

“A list of Words of Christian Origin from the Kelsey Museum” in R. Ast et al. eds. *Papyrological Texts in Honor of Roger S. Bagnall* (Durham, NC 2012): 61-66

Contributions to R.S. Bagnall and G.R. Ruffini (eds.), *Amheida 1, Ostraka from Trimithis Vol. 1: Texts from the 2004 - 2007 Seasons*, New York 2012.

R. Criore and R. Bagnall, “Christianity on Thoth’s Hill,” *Oasis Paper* 6, Project 15: 409-416

R. Criore and P. Davoli, “New Literary Texts from Amheida, Ancient Trimithis (Dakhla Oasis, Egypt,” *ZPE* 187 (2013) 1-14.

“The Rhetorical Context: Traditions and Opportunities,” in L. van Hoof ed. *Libanius* (Cambridge, 2014) 59-78.

“School Structures, Apparatus and Materials” in W.M. Bloomer, *A Companion to Ancient Education*, Malden, MA 2015: 149-59.

R. Cribiore, G. Vittman & R. Bagnall, "Inscriptions from Tombs at Bir esh-Shaghala" *Chronique d'Égypte* 90 (2015) 335-49.

"Multifunctionality of Spaces in a Late Roman House," in K. Tuori and L. Nissin, *Public and Private in the Roman House and Society*, *JRA* Suppl. 102 (2015) 149-59 .

Contributions to R. Ast & R.S. Bagnall (eds.), *Amheida III: Ostraka from Trimithis, Volume 2: Greek texts from the 2008 - 2013 Seasons*, New York 2016.

"The conflict between Rhetoric and Philosophy and Zacharias' Ammonius," in E. Amato, A. Corcella, D. Lauritzen, *L'école de Gaza: Espace littéraire et identité culturelle dans l'antiquité tardive* (Leuven 2017) 73-84.

"Classical Decadence or Christian Aesthetics? Libanius, John Chrysostom and Augustine on Rhetoric," in R. Flower and M. Ludlow 'Rhetoric and Religious Identity in Late Antiquity,' (Oxford University Press) forthcoming.

"Genetic criticism and the Papyri: Some Suggestions," in N. Reggiani ed. *Greek Medical Papyri-Text, Context, Hypertext*. Proceedings of the *DIGMEDTEXT* Final Conference held in Parma on November 2016, 2-4 (Berlin 2017) forthcoming.

"Why did Christians Compete with Pagans for Greek Paideia?" In K. Hogan, *Pedagogy in Ancient Judaism and early Christianity*, forthcoming.

BOOK REVIEWS

T. Morgan, *Literate Education in the Hellenistic and Roman World* (Cambridge 1998), in *BMCR* 99.5.22, word count 2,531

Johannes Kramer, *Glossaria bilingua altera* (München 2001), in *BMCR* 2002.5.8, word count 2,380

Scott Bradbury, *Selected Letters of Libanius, from the Age of Constantius and Julian* (Liverpool 2004), in *BMCR* 2004.7.21, word count 2092

E.J. Watts, *City and School in Late Antique Athens and Alexandria* (Berkeley 2006), *Classical Philology* 102

Robert J. Penella, *Man and the Word: The Orations of Himerius* (Berkeley 2007) *Classical World* 102.3 (2009) 348-49

R. Morello and A.D. Morrison eds., *Ancient Letters: Classical and Late Antique Epistolography* (Oxford 2007), *Hermathena* 185 (2010) 158-60

Ruth Webb, *Ekphrasis, Imagination and Persuasion in Ancient Rhetorical Theory and Practice*, Farnham, England (2009): *JOEB* 60 (2010) 282-83

Edward J. Watts, *Riot in Alexandria: Tradition and Group Dynamics in Late Antique Pagan and Christian Communities* (Berkeley 2010), in *The American Historical Review* October 2011: 1178

Malosse, Pierre-Louis, Marie-Pierre Noël and Bernard Schouler (ed.). *Clio sous le regard d'Hermès: L'utilisation de l'histoire dans la rhétorique ancienne de l'époque hellénistique à l'Antiquité Tardive. Actes du colloque international de Montpellier* (18-20 octobre 2007), in *Bryn Mawr Classical Review* 2011.11.59

Amato, Thévenet, Ventrella, *Discorso pubblico e declamazione scolastica a Gaza nella tarda antichità: Coricchio di Gaza e la sua opera*, in *BMCR* 2015.10.21.

Janet Downie, *At the Limits of Art: A Literary Study of Aelius Aristides' Hieroi Logoi* (Oxford 2013) in *Rhetorica* 34.1 (2016) 106-108

LECTURES:

"A Student Composition from Greek Egypt," December 28 1991, Chicago Meeting of the American Philological Association

"A Homeric Exercise from the Byzantine Schoolroom," November 5 1993, Princeton Byzantine Studies Conference

"Women Teachers in Roman Egypt," December 28 1993, Washington Meeting of the American Philological Association

"Gli esercizi scolastici dell'Egitto greco-romano: Modi di trasmissione della cultura letteraria nella scuola," September 17 1994, Convegno Internazionale di Studi, Università di Cassino, Italy

"Learning how to Write in Byzantine Schools," October 23 1994, XXth Byzantine Studies Conference.

"Learning how to Write in Antiquity," December 29 1994, Atlanta meeting of the American Philological Association

"A Fragment of Basilius of Caesarea," August 17 1995, Berlin, XXI International Congress of Papyrology.

"Greek and Coptic Education in Byzantine Egypt," November 11 1995, XXI Byzantine Studies Conference

"Letter Writing in Education," June 7 1996, Seminar on Education in Antiquity, Oxford, Centre for the Study of Ancient Documents.

"Greek and Coptic Education in Late Antiquity," July 23 1996, Münster, VI. Internationaler Koptologenkongress.

"Letter writing in the Schools," December 29 1996, New York meeting of The American Philological Association

"Schools and Schoolbooks," July 14 1997, Oxford, Summer School of Papyrology

"The Women in the Apollonios' Archive and their Use of Literacy," November 29 1997, Bruxelles, Colloquium Le rôle et le statut de la femme en Égypte Hellénistique, Romaine et Byzantine,

"Schoolwork in Graeco-Roman Egypt," Yale University, New Haven, May 22 1998

"The Schools of Oxhyrhynchus," July 18 1998, Oxford, Symposium, Oxhyrhynchus: A City & its Texts

"School Papyri and the Textual Tradition of Homer," August 28 1998, Florence, XXII Congresso Internazionale di Papirologia

"Le grammairien et la poésie: Les Phéniciennes d' Euripide," November 19, 1999, Toulouse, Colloque International, *Relire le "Marrou": L'Histoire de l'Éducation dans l'Antiquité après un demi siècle*

"The Teaching of Rhetoric in the Greco-Roman World," December 30 1999, Dallas APA meeting

"Women and Writing," Alexandria of Egypt, January 8 2001, Société D'Archéologie d'Alexandrie

"The Coptic School Exercises in the Collection of Columbia University," Vienna, July 25 2001, 23. Internationaler Kongress für Papyrologie

"Libanius' Letters of Evaluation," Paris, August 24 2001, XX Congrès International des Études Byzantines

"Writing and Sending Letters in Antiquity," January 5 2002, Philadelphia meeting of the APA

"The Purpose and Characteristics of Libanius's Letters Concerning Education," January 5, 2003, New Orleans meeting of the APA

"Women and the Written Word," February 8, 2003, New York Winter Conference NY Classical Club

"Qualifications and Competence: The Evidence of Libanius and the Rhetors, Kalamazoo May 9, 2003, 38th International Congress on Medieval Studies

"Women's letters from Hellenistic and Roman Egypt," July 22, 2003, Yale University

"The Teacher as a Recruiter: Libanius and his School," January 3 2004, San Francisco meeting of APA.

"Latin Literacy in Egypt," Tokyo April 17, 2004 University of Tokyo, Symposium on the Mediterranean World

"Higher Education in Late Antique Egypt," May 1, 2004 Dumbarton Oaks Symposium on *Egypt in the Byzantine World, 450-700*.

"P.Col.Inv. 179c: The Letter of a Teacher to an Old Student," August 3 2004 Helsinki, XXIV International Congress of Papyrology.

"The Curriculum in a School of Rhetoric," October 4, 2004, Institute for Advanced Study, Princeton.

"Lucian, Libanius, and the Short Road to Rhetoric," October 15, 2004, Princeton University.

"Libanius: After Rhetoric," December 1, 2004, Institute for Advanced Study, Princeton.

"Lucian, Libanius, and the Short Road to Rhetoric," February 22, 2005, University of Cincinnati.

"Libanius, Himerius, Beirut: Spaces for Teaching," Alexandria March 17, 2005 *The Auditoria of Kom El-Dikka*, International Colloquium.

"The School of Alexandria in Late Antiquity," April 18, 2005, R. Sorabji *The Alexandrian Excavation*, London Institute of Classical Studies.

"The School of Libanius: Prose and Poetry," April 19, 2005, C. Roueché *The Late Antique and Byzantine Classroom*, London, Institute of Classical Studies.

Interview by ABC Radio National Australia public network on *Gymnastics of the Mind*, May 15, 2005.

"Lucian, Libanius, and the Short Road to Rhetoric," September 23, 2005, CUNY.

"Lucian, Libanius, and the Short Road to Rhetoric," October 4 2005, Columbia University.

"Lucian, Libanius, and the Short Road to Rhetoric," October 28, 2005, Georgetown University.

"Lucian, Libanius, and the Short Road to Rhetoric," September 22, Yale University.

"The teaching of Poetry in Schools of Rhetoric: Libanius in Antioch," January 26, 2006, Columbia University, University Seminars in Classical Civilization.

"Your Homer or my Homer? The Dilemma of Christian Paideia," November 18, 2006, Washington, SBL Annual Meeting

"Luciano e Libanio" December 6, 2006, Università di Pisa, convegno "Aspetti della scuola nel mondo romano."

"Going to 'College' in the Roman World" February 7 2007, Reed College, Portland.

"Education and the Papyri" Princeton University Press, papyrology group, March 6, 2007.

“The many Faces of a Sophist,” Princeton University Press, seminar for the ‘Group for the Study of Late Antiquity’ directed by Peter Brown, March 11 2007.

“Ancient Education: The Papyri versus the Literary Sources,” Berkeley, March 20, 2007

“Seminar on the Women’s Letters from Ancient Egypt,” Berkeley, March 22, 2007

“Vying with Aristides in the Fourth Century: Libanius and his Friends,” Columbia University, Center for the Study of the Ancient Mediterranean, Symposium on Aelius Aristides, April 14, 2007

“Exhortations to Students in a Dipinto from the Dakhleh Oasis,” Ann Arbor, xxv Congress of Papyrology, August 3, 2007

“The Papyri of Homer,” September 27, 2007, seminar at Buffalo University

“Education and the Papyri,” September 28, 2007 Buffalo University

“The Job of an Official Sophist,” October 26, 2007 Duke University

“Ancient Education: The Papyri versus the Literary Sources” March 30, 2008, Annual E. Berry Lecture at the University of Manitoba, Winnipeg.

“Books in Late Antique Higher Education,” May 8, 2008, Colloquio “Libri di scuola e pratiche didattiche dall’antichità al Rinascimento” Cassino (Italy)

“Una scuola di greco del IV secolo D.C. a Trimithis (Oasi di Dakhleh): distici elegiaci dipinti sulle pareti,” I Congresso Nazionale dell’Associazione Italiana di Cultura Classica, Lecce May 11, 2008.

“An Adamantine Friendship: Libanius and Oration 63,” *Catholic University*, Washington March 20, 2009

“Pagan and Christian Friends: An Unknown Oration of Libanius,” University of Chicago, June 8, 2009.

R. Criatore and R. Bagnall, “Christianity on Thoth’s Hill,” Lecce, September 2009.

“Defending Julian: Libanius and Or. 37,” May 19, 2010, Montpellier, Colloque in Honor of Bernard Schouler.

“La Lettura Femminile nell’Antichità” May 11, 2010 *SUM* Florence (Italy) -3 hours lecture

“La Scrittura Femminile nell’ Antichità,” May 12, 2010 *Sum* Florence (Italy) -3 hours lecture

“New Literary Texts from Amheida,” August 18, 2010 International Congress of Papyrology, Geneva (Switzerland)

Townsend Lectures at Cornell University 2010:

15 October “Libanius: Rhetoric and Reality”

18 October “A Rhetor and his Audience: The Role of Invective”

October 22 “Rhetoric and Religion”

Lecture “Andare a scuola nell’antichità” Liceo Scuola D’Italia, February 2, 2011

Rome, Università di Roma Tre, 4 lectures (each 1 hour and ½)

February 24, 2011, lecture “Educazione, papiri e archeologia”

February 28 lecture “Un retore del quarto secolo: Come trasformare la realtà”

March 4, 2011, lecture “L’ invettiva e il pubblico”

March 7, lecture “Politeismo e monoteismo nella tarda antichità.”

May 6, 2011, “Ancient Schools: Material Culture versus the Literary Sources,” Keynote Address at “Spes et ratio studiorum,” Graduate Student Conference, The City University of New York

October 7, 2011 “History, Education and Papyrology” The City University of New York

October 25, 2011 "Monotheism, Polytheism, and the Grey Areas in Between: Antioch in the Fourth Century" Lecture at ISAW

October 27, 2011 "The Archaeology of Schools" Seminar at ISAW

November 14, 2011 SUM Florence "Gli dei della Citta'" [3 hours lecture]

November 15, 2011 SUM Florence "Gli dei personali di un sofista" [3 hours]

November 20, 2011 San Francisco SBL "Athanasius *Vita Antoni* and Libanius' *Autobiography*"

June 19, 2012 "Homer, Plutarch and Much More in Amheida," Lecture [1 and ½ hour], University of Göttingen, Late Antique Lectures at Edris

June 20, 2012 "Invective from Classical Times to Late Antiquity," Lecture [1 and ½ hour] University of Goettingen, Lectures at Edris

July 18, 2012 University of Chicago, lecture "The Contribution of the Papyri to Education in Antiquity".

July 20, 2012 University of Chicago, lecture "Literature on Ancient Walls in Egypt".

September 25, 2012 ISAW New York, seminar: "The schools exercises from Greco-Roman Egypt."

November 28, 2012, Oxford University UK, lecture "Monotheism and Pagan Monotheism," in Late Antique and Byzantine Studies Lectures

November 29, 2012, Oxford University, seminar: "Invective and its Audience in Late Antiquity," Late Roman History Seminar

January 4, 2013, "Letters Versus Orations: A Question of Genre," APA in Seattle

26 February, 2013, Milan, "Letteratura e paideia greca, una scuola nell'Oasi di Dakhla"

28 February, 2013, Leiden, "Literary Texts from Roman Trimithis"

29 February, 2013, Leiden, "Ancient Education and the Papyri."

March 4, 2013 Budapest, "Literature and Private Education in Roman Egypt"

March 7, 2013 "The Sophist Libanius as a Grey Pagan," part of Conference on Pagans and Christians in the Late Roman Empire, Budapest

May 24, 2013, Paris, "The Conflict between Rhetoric and Philosophy and Zacharias' Ammonius," in International Conference "L' École de Gaza: Espace littéraire et identité culturelle dans l'Antiquité Tardive."

Brown University, Colloquium on Late Antiquity, October 31, "Rhetoric and Philosophy in the Ammonius of Zacharias of Mytilene"

SBL 2013, November 25, "Why Did Christians Compete with Pagans for Greek Paideia?"

February 7, 2014, "New Discoveries at Amheida, Poetry," Dakhla Oasis, Amheida paper.

April 16, 2014, Drew College, Annual Memorial Lecture, "Women Private Letters from Greek and Roman Egypt: The Findings of the Papyri.

Princeton University, August 4, 2014, seminar on papyrology, "Education from the Greek and Roman papyri."

Princeton University, August 5, 2014, lecture "Education and Culture in Amheida: Recent Discoveries."

ISAW, New York Conference on Oasis Magna, Kharga and Dakhla Oasis in Antiquity, September 20, 2014, lecture "Literature and Literary Culture."

CUNY, October 8, 2014, seminar, "Literacy and Education in Egypt"

The Catholic University of America, October 30, 2014, paper in response to A. Quiroga, “Current Trends in Late Antique Roman Rhetoric.”

October 31, 2014 First Respondent in A. Quiroga’s seminar “The Rhetoric of Incompetence.”

December 19, 2014, Bard High School/Early College, presentation on ‘Education in the Greek and Roman worlds.’

February 19, 2015, University of Salamanca (Spain): “Differences and Similarities in Ancient Education between the Literary Sources and the Papyri.”

February 20, 2015, University of Salamanca (Spain): “Christians’ and Pagans’ Ownership of Greek Paideia.”

April 24, 2015 Exeter, UK, “Classical Decadence or Christian Aesthetics? Libanius, John Chrysostom and Augustine on Rhetoric,” Conference in Exeter: ‘Rhetoric and Religious Identity in Late Antiquity.’

May 30, 2015, Rome “Different Ways of Life: Being Single in the Fourth Century CE”, Conference ‘Singles and the Single Life in the Roman and Later Roman World’; proceedings forthcoming.

March 12, 2016, Fordham University, “Strategies of Teaching: Declamations, Orations, and What was in Between” Conference in honor of Bob Penella. Proceedings forthcoming.

August 2, 2016, Barcelona, Congress of Papyrology, “Schools and School Exercises Again,” Proceedings forthcoming.

November 2, 2016, Parma (Italy) “Genetic Criticism and the Papyri” conference: Greek Medical Papyri

October 12, 2017. Charles Alexander Robinson Annual lecture at Brown University, “The Circulation of books in the Eastern Roman World: Accidents of Publication.”

October 18, University of Tennessee Knoxville, Seminar on Transmission of books.