ANIMALS, CULTURE AND SOCIETY

Professor: Colin Jerolmack
Meeting Information: Tuesday, 2:00-4:30; 12 Waverley Place, L114

COURSE DESCRIPTION: This survey course introduces students to the key ideas and debates within the social sciences and humanities pertaining to how human and animal lives intersect. Specifically, it examines how relationships with animals both reflect and shape social life, culture, and how people think about themselves. We will explore the myriad and contradictory positions that animals occupy in society [e.g., as pets, pests, mascots, and food] and deconstruct the social origins of these seemingly natural categories. We will also take a grounded look at what actually happens when humans and animals interact, which sheds new light on the nature of human and animal consciousness. Fundamentally, students will learn how the roles that animals take on in our lives, and the ways that we think about and relate to them, are inherently social processes that are patterned by geography, culture, class, and gender; and they will gain an appreciation for how “the animal turn” problematizes the anthropocentric foundations of the social sciences and humanities and transgresses traditional disciplinary boundaries.

The theories and substantive topics that this course covers are varied and complex; and the readings are demanding. In both our class discussions and the written assignments, students must be able to critically analyze and compare the materials. Requirements include four short writing assignments, a proposal, and a final paper (see “grading” below). Unless noted at the bottom of this page, all materials are available on the Classes course site.

ACADEMIC INTEGRITY: “The College is a “community of the mind.” Its students, faculty, and staff all share the goal of pursuing truth through free and open inquiry, and we support one another’s endeavors in this regard. As in any community, membership comes with certain rights and responsibilities. Foremost among these is academic integrity. Cheating on an exam, falsifying data, or having someone else write a paper undermines others who are “doing it on their own”; it makes it difficult or impossible to assess fairly a student’s interest, aptitude, and achievement; and it diminishes the cheater, depriving him or her of an education. Most important, academic dishonesty is a violation of the very principles upon which the academy is founded. Thus, when students enter the College, one of the first things that they are asked to do is to sign a community compact, recognizing these principles of academic integrity. For this reason also, violations of these principles are treated with the utmost seriousness.” For more information on this policy, and sanctions, visit: http://cas.nyu.edu/page/ug.academicintegrity.

**Disclaimer: The instructor reserves the right to change any aspect of this syllabus, including readings, assignments, and due dates.

Materials not on Classes course site [i.e., you need to get from library or purchase]

- Coetzee: The Lives of Animals
- Tuan: Dominance and Affection: The Making of Pets
- Donaldson and Kymlicka: Zoopolis: A Political Theory of Animal Rights
- Pachirat: Every Twelve Seconds
COURSE OUTLINE

I: LOOKING AT ANIMALS

II: FROM ANTHROPOCENTRISM TO POSTHUMANISM
9/11: Descartes: “Animals are Machines;” J.M. Coatzee: The Lives of Animals
9/18: Haraway: Cyborg Manifesto; Leslie Irvine: If You Tame Me [selected chapters]
9/25: Fudge: Renaissance Beasts [selected chapters]

III: PLACING ANIMALS

10/9: NO CLASS; WORK WITH SQUIRREL CENSUS

IV: ANTHROPOMORPHISM, TOTEMISM, AND BOUNDARY-WORK
10/16: Levi-Strauss: Totemism; Durkheim: Elementary Forms of Religious Life

10/30: Fine & Christoforides: “Dirty Birds and Filthy Immigrants;” Arluke & Sanders: Regarding Animals [selected chapters]; Harris: “Cows and Pigs”

V: LIVING WITH ANIMALS
11/6: Tuan: Dominance and Affection [selected chapters]

VI: COMMUNICATING WITH ANIMALS

VII: POLITICAL ANIMALS
12/4: Pachirat: Every Twelve Seconds [selected chapters]

VIII: VALUING ANIMALS

Comment [CJ1]: Squirrel census

**GRADING**

There will be no midterm. Grades will be based on performance in four areas:

**20% Participation:** Class participation includes, of course, what the student does when he/she is *in* class. Students are expected to have read the material, reviewed notes from the previous class, and be ready and willing to discuss the readings and contribute to class debates. Students are expected to attend to the comments of other students and the instructor. They are also expected to volunteer with the Squirrel Census the week of October 9.

**20% Essays:** Four *two-page (single-spaced, 12 point Times New Roman font, one inch margins)* essays will be assigned (5 points each). These essays must be turned in one week after the date assigned. Papers may be turned in early but will receive one grade deduction for each day they are late. Each essay will be in response to a question that determines whether the student has critically read the assigned material, and students will also be asked to (briefly) apply concepts from the class to a case study of their choice.

**15% Project Proposal.** Students must submit a *2-3 page* proposal at midterm that delineates the key question[s] and rationale for their final paper [see below].

**45% Final Paper.** Due a week after the last class. Students must write a *12-15 page* paper in which they identify a particular “real world” issue pertaining to human-animal relations, relate it to key concepts and debates covered in class, and show how the application of one’s chosen theoretical lens sheds new light on the issue. While students may use one of the case studies they wrote about for their short essays, they are required to find, read, and cite at least twelve scholarly research articles and/or books not read in class that offer conceptual or empirical support for their analysis. For ease of presentation, cite sources as footnotes rather than in a bibliography. A list of databases for journal articles, organized by topic [e.g., Environmental Science, Sociology, Economics, Anthropology] is available through NYU’s library. Start here:

http://arch.library.nyu.edu/

- For information on identifying and finding research articles, see:
  http://www.lib.unc.edu/house/how_do_i/
- For information on when and how to cite sources, see:
  http://library.albany.edu/usered/cite/citing.html