

Annette Yoshiko Reed / List of Publications

- Reed, Annette Y., 2014. "Textuality between Death and Memory: The Prehistory and Formation of the Parabiblical Testament," *Jewish Quarterly Review* 104.3: 381–412. 31 pages.
- Reed, Annette Y., 2014. "2 Enoch and the Trajectories of Jewish Cosmology: From Mesopotamian Astronomy to Greco-Egyptian Philosophy," *Journal of Jewish Thought and Philosophy* 22.1: 1–24. 24 pages.
- Reed, Annette Y., 2014. "From Sacrifice to the Slaughterhouse: Ancient and Modern Perspectives on Meat, Ritual, and Civilization," *Method and Theory in the Study of Religion* 26.2: 111–58. 47 pages.
- Reed, Annette Y., 2014. "Reimagining the East: Eurasian Trade, Asian Religions, and Christian Identities," in B. J. Fleming and R. Mann, eds., *History and Material Culture in Asian Religions*. London: Routledge Publishers, pp. 265–83. 18 pages.
- Reed, Annette Y., 2014. "Enoch in Armenian Apocrypha," in K. Bardakjian and S. La Porta, eds., *The Armenian Apocalyptic Tradition: A Comparative Perspective*. Studia in Veteris Testamenti Pseudepigrapha 25. Leiden: Brill, pp. 149–87. 38 pages.
- Reed, Annette Y., 2014. "Ancient Jewish Sciences and the Historiography of Judaism," in J. Ben-Dov and S. L. Sanders, eds., *Ancient Jewish Sciences and the History of Knowledge in the Second Temple Period*. New York: Institute for the Study of the Ancient World and New York University Press, pp. 197–256. 59 pages. <http://dlib.nyu.edu/awdl/isaw/ancient-jewish-sciences/>
- Dohrmann, Natalie, and Annette Y. Reed, eds., 2013. *Jews, Christians, and the Roman Empire: The Poetics of Power in Late Antiquity*. Jewish Culture and Contexts. Philadelphia: University of Pennsylvania Press. 456 pages.
- Reed, Annette Y., and Natalie Dohrmann, 2013. "Introduction: Rethinking Romanness, Provincializing Christendom," in N. Dohrmann and A. Y. Reed, eds., *Jews, Christians, and the Roman Empire: The Poetics of Power in Late Antiquity*. Philadelphia: University of Pennsylvania Press, pp. 1–21 with notes on pp. 269–73.
- Boustan, Ra'anan, Klaus Herrmann, Reimund Leicht, Annette Y. Reed, and Giuseppe Veltri, eds., with the collaboration of Alex Ramos, 2013. *Envisioning Judaism: Essays in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday*, 2 volumes. Tübingen: Mohr Siebeck. 1,399 pages.
- Reed, Annette Y., 2013. "When did Rabbis become Pharisees? Reflections on Christian Evidence for Post-70 Judaism," in R. S. Boustan, K. Herrmann, R. Leicht, A. Y. Reed, and G. Veltri, eds., with A. Ramos, *Envisioning Judaism: Essays in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday*, 2 volumes. Tübingen: Mohr Siebeck, vol. 2, pp. 859–96. 37 pages.
- Reed, Annette Y., 2013. "Rethinking (Jewish-)Christian Evidence for Jewish Mysticism," in R. S. Boustan, M. Himmelfarb, and P. Schäfer, eds., *Hekhalot Literature in Context: From Byzantium to Babylonia*. TSAJ 153, Tübingen: Mohr Siebeck, pp. 349–77. 28 pages.
- Reed, Annette Y., 2013. "Testament of Abraham," in L. H. Schiffman, J. L. Kugel, and L. H. Feldman, eds., *Outside the Bible: Ancient Jewish Writings Related to Scripture*, Philadelphia and Lincoln: Jewish Publication Society and University of Nebraska Press, pp. 1671–96. 25 pages.
- Reed, Annette Y., 2013. "Reflections on F. Stanley Jones, *Pseudoclementina Elchasaiticaque inter Judaeochristiana: Collected Studies*," *Annali di storia dell'esgesi* 30.1: 93–101. 8 pages.

- Reed, Annette Y. and Lily Vuong, 2013. "Christianity in Antioch: Partings in Roman Syria," in H. Shanks, ed., *Partings: How Judaism and Christianity Became Two*. Washington D.C.: Biblical Archaeology Society, pp. 105–32. 27 pages.
- Reed, Annette Y., 2012/2009. "Who Can Recount the Mighty Acts of the Lord? Cosmology and Authority in *Pirqei deRabbi Eliezer* 1–3," *Hebrew Union College Annual* 80: 115–41. 26 pages. [appeared in 2012 with issue date of 2009]
- Reed, Annette Y., 2012. "Parting Ways over Blood and Water? Beyond 'Judaism' and 'Christianity' in the Roman Near East," in S. C. Mimouni and B. Pouderon, eds., *La croisée des chemins revisitée*. Paris: Cerf, pp. 227–59. 32 pages.
- Reed, Annette Y., 2012. "Second Temple Judaism," in *Oxford Bibliographies Online: Biblical Studies*, DOI: 10.1093/OBO/9780195393361-0087.
- Fleming, Benjamin J., and Annette Y. Reed, 2011. "Hindu Hair and Jewish Halakha," *Studies in Religion/Sciences Religieuses* 40.2: 199–234. 35 pages.
- Reed, Annette Y., 2011. "Pseudepigraphy and/as Prophecy: Continuity and Transformation in the Formation and Reception of Early Enochic Writings," in P. Townsend and M. Vidas, eds., *Revelation, Literature, and Community in Late Antiquity*. Texts and Studies in Ancient Judaism 146. Tübingen: Mohr Siebeck, pp. 25–42. 17 pages.
- Reed, Annette Y., 2011. "Jewish Christianity," in *Oxford Bibliographies Online: Biblical Studies*, DOI: 10.1093/OBO/9780195393361-0032.
- Reed, Annette Y., 2011. "Christianity and Second Temple Judaism," in J. Baskin, ed., *The Cambridge Dictionary of Jewish History, Religion, and Culture*. Cambridge: Cambridge University Press, pp. 103–5. 2 pages.
- Reed, Annette Y., 2011. *Review essay of Brent Landau, The Revelation of the Magi: The Lost Tale of the Wise Men's Journey to Bethlehem*. In *Sino-Platonic Papers* 208: 36–54. 18 pages.
- Reed, Annette Y., 2010. "From Pre-Emptive Exegesis to Pre-Emptive Speculation? *Ma'aseh Bereshit* in *Bereshit Rabbah* and *Pirqei deRabbi Eliezer*," in D. Arbel and A. Orlov, eds., *With Letters of Light/Otiyot Shel Or: Studies in Early Jewish Apocalypticism and Mysticism in Honour of Rachel Elior*. Berlin: De Gruyter, pp. 115–32. 17 pages.
- Reed, Annette Y., 2010. "Fallen Angels," "Jewish Christianity," "Testament of Job," and "Partings of the Ways," in J. J. Collins and D. Harlow, eds., *Dictionary of Early Judaism*. Grand Rapids: Eerdmans, pp. 628–30, 810–12, 814–16, 1029–31. 8 pages.
- Reed, Annette Y., 2009. "The Modern Invention of 'Old Testament Pseudepigrapha,'" *Journal of Theological Studies* 60.2: 403–36. 33 pages.
- Reed, Annette Y., 2009. "The Construction and Subversion of Patriarchal Perfection: Abraham and Exemplarity in Philo, Josephus, and the *Testament of Abraham*," *Journal for the Study of Judaism* 40.2: 185–212. 27 pages.
- Reed, Annette Y., 2009. "Testament of Job," in *New Interpreter's Dictionary of the Bible*, vol. 5: S–Z. Nashville: Abingdon Press, pp. 336–37. 1 page.

- Reed, Annette Y., 2009. "Enochic and Mosaic Traditions in *Jubilees*: The Evidence of Angelology and Demonology," in G. Boccaccini and G. Ibba, eds., *Enoch and the Mosaic Torah: The Evidence of the Book of Jubilees*. Grand Rapids: Eerdmans, pp. 353–68. 15 pages.
- Reed, Annette Y., 2009. "Beyond the Land of Nod: Syriac Images of Asia and the Historiography of 'the West,'" *History of Religions* 49.1: 48–87. 39 pages.
- Reed, Annette Y., 2009. "Beyond Revealed Wisdom and Apocalyptic Epistemology: Early Christian Transformations of Enochic Traditions about Knowledge," in C. A. Evans and H. D. Zacharias, eds., *Early Christian Literature and Intertextuality*. London: T.&T. Clark, pp. 138–64. 26 pages.
- Reed, Annette Y., 2008. "Jewish Christianity as Counter-history? The Apostolic Past in Eusebius' *Ecclesiastical History* and the Pseudo-Clementine *Homilies*," in G. Gardner and K. Osterloh, eds., *Antiquity in Antiquity: Jewish and Christian Pasts in the Greco-Roman World*. Texts and Studies in Ancient Judaism 123. Tübingen: Mohr Siebeck, pp. 173–216. 43 pages.
- Reed, Annette Y., 2008. "Heresiology and the (Jewish-)Christian Novel: Narrativized Polemics in the Pseudo-Clementines," in E. Iricinschi and H. Zellentin, eds., *Heresy and Self-Definition in Late Antiquity*. Texts and Studies in Ancient Judaism 119. Tübingen: Mohr Siebeck, pp. 273–98. 25 pages.
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- Boustan, Ra'anan S., and Annette Y. Reed, eds., 2008. *Blood and the Boundaries of Jewish and Christian Identities in Late Antiquity*. Theme-Issue of the journal *Henoch* 30.2: 7–142. 135 pages.
- Boustan, Ra'anan S., and Annette Y. Reed, 2008. "Introduction: Blood and the Boundaries of Jewish and Christian Identities," *Henoch* 30.2: 7–20. 13 pages.
- Boustan, Ra'anan S., and Annette Y. Reed, 2008. "Blood and Atonement in the Pseudo-Clementines and *The Story of the Ten Martyrs*: The Problem of Selectivity in the Study of Judaism and Christianity," *Henoch* 30.2: 111–42. 31 pages.
- Reed, Annette Y., 2008. "The Origins of the *Book of the Watchers* as 'Apocalypse' and its Reception as 'Apocrypha.'" *Henoch* 30.1: 55–59. 4 pages. [invited essay for Theme-Issue on *The Book of the Watchers and Early Apocalypticism: A Conversation with Paolo Sacchi*, ed. L. Arcari]
- Reed, Annette Y., 2008. "Pseudepigraphy, Authorship and the Reception of 'the Bible' in Late Antiquity," in L. DiTommaso and L. Turcescu, eds., *The Reception and Interpretation of the Bible in Late Antiquity: Proceedings of the Montréal Colloquium in Honour of Charles Kannengiesser, 11–13 October 2006*. The Bible in Ancient Christianity 6. Leiden: Brill, pp. 467–90. 23 pages.
- Reed, Annette Y., 2008. "Jewish Christianity," in *New Interpreter's Dictionary of the Bible*, vol. 3: *I–Ma*. Nashville: Abingdon Press, p. 331. 1 page.
- Reed, Annette Y., 2008. "Asaph ha-Rofe," "Domnus," "Gamaliel VI," "Rufus of Samaria," "Samuel of Nehardea," "Theodos of Alexandria," and "Zakhalias of Babylon," in P. T. Keyser and G. Irby-Massie, eds., *Encyclopedia of Ancient Natural Scientists: The Greek Tradition and its Many Heirs*, London: Routledge, pp. 168, 275, 342–43, 721, 726, 788–89, 843. 9 pages.

- Reed, Annette Y., 2008. *Review of* Martin Goodman, ed., with J. Cohen and D. Sorkin, *The Oxford Handbook of Jewish Studies*. In *Henoch* 30.2: 144. 1 page.
- Reed, Annette Y., 2007. "Blessing the Serpent and Treading on its Head: Marian Typology in the San Marco Creation Cupola," *Gesta* 46.1: 41–58. 17 pages.
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- Reed, Annette Y., 2007. "Reading Augustine and/as Midrash," in L. Teugels and R. Ulmer, eds., *Midrash and Context*, Piscataway, N.J.: Gorgias Press, pp. 75–131. 56 pages.
- Reed, Annette Y., 2007. "Christian Origins as Jewish History" [Hebrew], in Y. Yovel, et al., eds., *A New Jewish Time—Jewish Culture in a Secular Age: An Encyclopedic View*. Jerusalem: Keter Publishing House, pp. 200–4. 4 pages.
- Reed, Annette Y., 2007. *Review of* Nicole Kelley, *Knowledge and Religious Authority in the Pseudo-Clementines: Situating the Recognitions in Fourth Century Syria*. In *Journal for the Study of Judaism* 38.3: 359–61. 2 pages.
- Reed, Annette Y., 2007. *Review of* Esther G. Chazon, David Satran and Ruth A. Clements, eds., *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone*. In *Journal for the Study of Judaism* 38.3: 406–7. 1 page.
- Reed, Annette Y., 2007. *Review of* Daniel Olson, *Enoch: A New Translation*. In *Catholic Biblical Quarterly* 69: 556–57. 1 page.
- Reed, Annette Y., 2006. "Rabbis, 'Jewish Christians,' and Other Late Antique Jews: Reflections on the Fate of Judaism(s) after 70 C.E.," in I. Henderson and G. Oegama, eds., *The Changing Face of Judaism, Christianity and Other Greco-Roman Religions in Antiquity*. Gütersloh: Gütersloher Verlagshaus, pp. 323–48. 25 pages.
- Reed, Annette Y., 2005. *Fallen Angels and the History of Judaism and Christianity: The Reception of Enochic Literature*. Cambridge: Cambridge University Press. 332 pages.
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- Reed, Annette Y., 2005. "Revealed Literature in the Second Century B.C.E.: Jubilees, 1 Enoch, Qumran, and the (Pre)History of the Biblical Canon," in G. Boccaccini, ed., *Enoch and Qumran Origins: New Light on a Forgotten Connection*. Grand Rapids: Eerdmans, pp. 94–98. 4 pages.
- Reed, Annette Y., 2005. "Interrogating 'Enochic Judaism': 1 Enoch as Evidence for Intellectual History, Social Reality, and Literary Tradition," in G. Boccaccini, ed., *Enoch and Qumran Origins: New Light on a Forgotten Connection*. Grand Rapids: Eerdmans, pp. 336–44. 8 pages.
- Reed, Annette Y., 2004. "Abraham as Chaldean Scientist and Father of the Jews: Josephus, *Ant.* 1.154–168, and the Greco-Roman Discourse about Astronomy/Astrology," *Journal for the Study of Judaism* 35.2: 119–58. 39 pages.

- Reed, Annette Y., 2004. "The Trickery of the Fallen Angels and the Demonic Mimesis of the Divine: Aetiology and Polemics in the Writings of Justin Martyr," *Journal of Early Christian Studies* 12.2: 141–71. 30 pages.
- Boustan, Raʿanan S., and Annette Y. Reed, eds., 2004. *Heavenly Realms and Earthly Realities in Late Antique Religions*. Cambridge: Cambridge University Press. Paperback, 2009. 350 pages.
- Boustan, Raʿanan S., and Annette Y. Reed, 2004. "Introduction: In Heaven as It Is on Earth," in R. S. Boustan and A. Y. Reed, eds., *Heavenly Realms and Earthly Realities in Late Antique Religions*. Cambridge: Cambridge University Press, pp. 1–15. 14 pages.
- Reed, Annette Y., 2004. "Heavenly Ascent, Angelic Descent, and the Transmission of Knowledge in 1 Enoch 6–16," in R. S. Boustan and A. Y. Reed, eds., *Heavenly Realms and Earthly Realities in Late Antique Religions*. Cambridge: Cambridge University Press, pp. 47–66. 19 pages.
- Becker, Adam H., and Annette Y. Reed, eds., 2003. *The Ways that Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Texts and Studies in Ancient Judaism 95. Tübingen: Mohr Siebeck. 410 pages. Revised paperback with new preface published by Fortress Press in 2007.
- Reed, Annette Y., and Adam H. Becker, 2003. "Introduction: Traditional Models and New Directions," in A. H. Becker and A. Y. Reed, eds., *The Ways that Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Texts and Studies in Ancient Judaism 95. Tübingen: Mohr Siebeck, pp. 1–33. 32 pages.
- Reed, Annette Y., 2003. "'Jewish Christianity' after the 'Parting of the Ways': Approaches to Historiography and Self-Definition in the Pseudo-Clementine Literature," in A. H. Becker and A. Y. Reed, eds., *The Ways that Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Texts and Studies in Ancient Judaism 95. Tübingen: Mohr Siebeck, pp. 188–231. 43 pages.
- Reed, Annette Y., 2003. "The Textual Identity, Literary History, and Social Setting of 1 Enoch: Reflections on George Nickelsburg's Commentary on 1 Enoch 1–36; 81–108," *Archiv für Religionsgeschichte* 5.1: 279–96. 17 pages.
- Reed, Annette Y., 2002. "EYAGTEΛION: Orality, Textuality, and the Christian Truth in Irenaeus' *Adversus haereses*," *Vigiliae Christianae* 56.1: 11–46. 35 pages.
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- Reed, Annette Y., 2001. "Job as Jobab: The Interpretation of Job in LXX Job 42:17b–e," *Journal of Biblical Literature* 120.1: 31–55. 24 pages.
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- Reed, Annette Y., 2001. Review of J. Edward Wright, *The Early History of Heaven*. In *Koinonia* 8.2: 64–65. 1 page.

Forthcoming, In Press, and In Progress

- Reed, Annette Y., in preparation. *Demons, Angels, and Writing in Ancient Judaism*. Under contract with Cambridge University Press.
- Reeves, John C. and Annette Y. Reed, in preparation. *Enoch from Antiquity to the Middle Ages: Sources from Judaism, Christianity, and Islam*. Under contract with Oxford University Press.
- Reed, Annette Y., in press. "Gendering Heavenly Secrets? Women, Angels, and the Problem of Misogyny and Magic," in D. Kalleres and K. Stratton, eds., *Daughters of Hekate: Women and Magic in Antiquity*. Oxford: Oxford University Press, pp. 108–51.
- Reed, Annette Y., in press. "Retelling Biblical Retellings: Epiphanius, the Pseudo-Clementines, and the Reception History of the Book of Jubilees," in M. Kister, H. Newman, M. Segal, and R. Clements, eds., *Tradition, Transmission, and Transformation, from Second Temple Literature through Judaism and Christianity in Late Antiquity*. Leiden: Brill.
- Reed, Annette Y., in press. "Messianism between Judaism and Christianity," in M. Morgan and S. P. Weitzman, eds., *The Messianic Idea in Judaism Revisited*. Bloomington: Indiana University Press.
- Reed, Annette Y., in press. "Enoch, Eden, and the Beginnings of Jewish Cosmography," in A. Scafi, ed., *The Cosmography of Paradise*. London: The Warburg Institute and Nino Aragno.
- Reed, Annette Y., forthcoming. "Old Testament Pseudepigrapha and post-70 Judaism," in S. C. Mimouni, B. Pouderon, and C. Clivas, eds., *Les Judaïsmes dans tous leurs états aux Ier-IIIe siècles*.
- Reed, Annette Y., forthcoming. "Jewish-Christian Apocrypha and the History of Jewish/Christian Relations," in P. Piovanelli and T. Burke, eds., *Rediscovering the Apocryphal Continent: New Perspectives on Early Christian and Late Antique Apocryphal Texts and Traditions*. Tübingen: Mohr Siebeck.